Application For A Zero Emission Vehicle Fleet Incentive Grant: Applicant Information and Project Proposal



Fleet ZIP 2003/2004 Solicitation

This form must be completed by all applicants. Complete and submit with required documents to: California Air Resources Board, MSCD/ZEV Attention: Program Manager, Fleet ZIP P.O. Box 2815, Sacramento, California 95812

ARB	USE	ONL	Υ

District:

Project Size:

Eligibility:

PURPOSE: Information contained in Form A and, if applicable, Form B will be used by the Air Resources Board for determining applicant eligibility, to evaluate and rank projects, approve grants, process grant allocations and to prepare Information Returns (Form 1099).

A. APPLICANT INFORMATION							
Applicant:							
Mailing Address:							
City:	City: County:					State:	ZIP Code:
Street Address (If different):							
City:	County:					State:	ZIP Code:
Contact Person:			Titl	le		•	
Telephone:	FAX:		ı		E-Mail		
Secondary Contact Person:							
Telephone:	FAX:				E-Mail		
Type of Applicant (Check one	only):				_ ~ ~		
□ Fodoral Covernment Age	nov (Form P also				n-Profit Orga		
 Federal Government Agency (Form B also required) 		□ Corporation/Business□ Sole Proprietor					
□ State Government Agency (Form B also required)			□ Partnership, Estate or Trust				
□ Local Government Agenc			_				
Taxpayer ID Number (Required):		California Business License Number:					
B. PROJECT PROPOSAL SUMMARY							
Total Grant Amount Requested (\$):			Nur	nber	of Vehicles	Proposed f	or the Project
Will project vehicles be allocate	ted to a fleet ope	rator other	er tha	an th	ne Applicant?	' □ No	☐ Yes

Application/Use (Check	one): \Box On	Public Roads	□ Off	Public Roa	ıds		
If planned use of project the environment or settir transportation replaced.	vehicles off public						
Number of Light-duty Ve	hicles in Existing I	Fleet(s) (total	and by fuel ty	pe):			
Total =	gasoline or diesel	+	alternative fuel	+		ttery elect H ₂ fuel ce	
Brief description of appli service:	, ,						
Summary of proposed p applications that the pro			leet operators	, project go	als, and t	the planne	ed fleet
C. PROPOSED GARAGING LOCATION(S), SERVICE AREA AND COMMUNITY BENEFIT INFORMATION							
		e					
	ng Location(s) of	Project Veh	icles (if you n	need more	space, p		
	ng Location(s) of Additional G	Project Veh	icles (if you n ations Form	need more	space, p	lease use EJ (of	
Garagi	ng Location(s) of Additional G	Project Veh Garaging Loc City	icles (if you nations Form	need more MSCD/ZEV County	space, p 7-08B): ZIP Cod	EJ (of de	Meets Criteria per State Local Contact Yes or No
Is any garaging location a private residence? No Yes Describe geographic are of service area):	If local environme location, does it is yes in No (If year to be served by	ental justice (Imeet alternaties, attach supproject vehic	EJ) criteria is reve EJ criteria?	need more MSCD/ZEV County	ziP Cod	EJ (of de	Meets Criteria per State Local Contact Yes or No any garaging oped). ation; all or part
Is any garaging location a private residence? No Yes Describe geographic area of service area):	If local environme location, does it is a to be served in an a	ental justice (Imeet alternaties, attach supproject vehic	EJ) criteria is reve EJ criteria? opporting documes (e.g., withing ts local enviro	need more MSCD/ZEV County	ziP Cod	EJ (of de	Meets Criteria per State Local Contact Yes or No any garaging oped). ation; all or part
Is any garaging location a private residence? No Yes Describe geographic are of service area):	If local environme location, does it is a to be served by the best of the served by the best of the served in an and attach support	ental justice (Imeet alternaties, attach supproject vehick	EJ) criteria is reve EJ criteria? opporting documes (e.g., withing ts local enviro	need more MSCD/ZEV	zip Cod e or is not hat you hat adius of g	EJ (of de	Meets Criteria per State Local Contact Yes or No any garaging oped). ation; all or part

D. PROPOSED PROJECT VEHICLE INFORMATION AND GRANT REQUESTS								
Make	Model and Year	Number of Vehicles	Purchase (P) Lease (L) – Number of Month	Estimated Cost Per Vehicle (MSRP)	Grant Request Per Vehicle (\$)			
and projected date	es will be or were place of placement for each	phase.	·					
related travel, empl	ry function(s) of propos oyee commute, rental,	, taxi or shuttle serv	rice):	·	business-			
Identify how the pro	pposed project will be f	funded (include bot	h the vehicles and the	e infrastructure).				
	e charging strategy for ing chargers and new				o be installed,			
Estimate of miles to	be traveled by all pro	ject vehicles:						
	miles average daily	m	average monthly	m	iles average annual			
Estimate of vehicle	use (as percent of ave	erage annual miles	traveled):					
% free	way + %	on public streets (non-freeway)	+ %	off public streets	= 100%			
	ATION AND OUTREA							
	c educational or outrea	·	luded in the project.					
F. PROJECT PART Do Project Partners	TNERSHIP INFORMA		es (Please identify a	nd describe contribu	tions below \			
Do i Toject Fattilets	Project Partners	3 140 4 1	Co (i lease lucillity a	Contributions	uona neiuw.)			

What tangible benefits will the Project Partners bring to the community? (e.g. supporting local businesses/organizations, supplying public charging stations, etc.)?								
Are the Project Partners' proposed contributions necessary for a successful project? No Yes If yes, please explain.								
G. ADDITIONAL INFORMATION:								
Provide any additional information t	hat you think will	be usef	ful in evalua	ating your propo	osal.			
H. CERTIFICATION OF INFORM								
I hereby certify that the proposed project meets the requirements and criteria stated in the program guidelines approved on April 25, 2002 by the California Air Resources Board and that all information provided in this application (Form A and, if applicable, Form B) supplements and attachments are true and correct.								
Applicant or Authorized Representa	ative (Please Prin	t):	Title:					
Signature:		Date:						
FOR ARB USE ONLY								
Proposed Project Size: □ Community □ Fleet	Score:	Rank:		Grant Award/		ation strict		State at-large
Grant Approval Number:		NI I IVO	Grant Amount:					
Printed Name:			Title:					
Program Manager Signature:			Date					
Printed Name:			Title					
Signature:			Date:					